

KENTUCKY DEPARTMENT OF PUBLIC ADVOCACY'S
KENTUCKY PUBLIC DEFENDER COLLEGE PRESENTS

35TH ANNUAL
PUBLIC DEFENDER
EDUCATION CONFERENCE

JUNE 19-21, 2007
KENTUCKY INTERNATIONAL
CONVENTION CENTER
LOUISVILLE, KENTUCKY



***Realizing
Justice***

For more information go to
<http://dpa.ky.gov/train/train.htm>

The largest yearly gathering of Kentucky criminal defense advocates.

OPEN ONLY TO CRIMINAL DEFENSE ADVOCATES

CONFERENCE INFORMATION

Choose from Many Learning Opportunities

This Conference offers the greatest variety of criminal defense education opportunities of any Kentucky criminal justice CLE program. *There are many diverse presentations from the pragmatic to the cutting edge to choose from based on your individual needs!* Our presenters are prominent Kentucky and distinguished national professionals.

Featured this year will be sentencing advocacy and client relations with presentations by Bert Neslanik and Jon Rapping.

Steve Bright returns with a dynamic presentation with Shareff Cousins, a man who was exonerated after serving 11 years on Louisiana's death row. In this session, for both attorneys and investigators, they explore the investigation that should have been done in his case.

The conference will also offer education on changes in Kentucky's criminal justice statutes and new caselaw on a state and national level. Ethics sessions will be available on the media relations, co-counseling cases, caseload management and other areas.

The conference offers over 50 presentations, and up to 11 sessions to choose from at any given time.

Registration/Meals/Lodging

The deadline for registration is June 1, 2007. There is a late registration fee of \$25. There is also a \$25 cancellation charge. On-site registration is Tuesday, June 19, from noon until 4:30 p.m., in the Dockside Lobby of the Third Street entrance to the Convention Center, Louisville, Kentucky. Room check-in at The Galt Hotel is 3:00 p.m. Check-out is at noon.

Our program begins at 1:30 p.m. on Tuesday, June 19, and ends Thursday, June 21, at Noon.

If you wish to attend the Awards Banquet on Tuesday evening, there is an additional charge of \$30.00, please check the appropriate box on the registration form.

KBA CLE Credits Including Ethics Credits

We will be applying for at least **12.5 hours** of CLE credits from the KBA CLE Commission, including at least 2 hours of legal ethics. CLE approval will be also be sought from Ohio, Tennessee, and Indiana. If you require CLE's from any other state, you will need to apply individually.

Kentucky International Convention Center

221 Fourth Street

Louisville, KY 40202

http://www.kyconvention.org/meeting_facilities/meeting_facilities.html

Directions to the KY International Convention Center: Third Street exit. Take Third Street to Jefferson Street. Turn right on to Jefferson Street. The convention center is located at Jefferson and Fourth Streets.

Parking: The Kentucky International Convention Center offers two parking garages for visitors. The Cowger Garage is located at Fourth and Market Streets. The Commonwealth Garage is located on Jefferson Street between Third and Fourth Streets (next to the Hyatt Regency Hotel).

Hotel Accommodation's:

The Galt House

Hotel & Suites

Fourth Street at the River

Louisville, KY 40202

502.589.5200

<http://www.galthouse.com>

2007 DPA ANNUAL CONFERENCE REGISTRATION

Deadline for registration is June 1, 2007. Make checks payable to the "Kentucky State Treasurer" and mail to: Lisa Blevins, DPA Training, 100 Fair Oaks Lane, Suite 302, Frankfort, KY 40601; (502) 564-8006 ext. 236; FAX: (502) 564-7890; E-mail: Lisa.Blevins@ky.gov

(PLEASE NOTE: Checks or cash only/NO CREDIT CARDS ACCEPTED.)

NAME: (PLEASE PRINT!) _____

YOU ARE A (Check one) : ☐ contract public defender; ☐ *of-counsel* public defender; ☐ private defense attorney;
☐ out-of-state public defender; ☐ mitigation specialist; ☐ investigator; ☐ paralegal; ☐ other _____

NOTE: Full-time Kentucky Public Defenders must register online, **do not use this form**

COMPANY NAME: _____

ADDRESS: _____ CITY: _____

STATE: _____ ZIP: _____ TEL: (_____) _____ CELL PHONE: (_____) _____

FAX: (_____) _____ EMAIL ADDRESS: _____

REGISTRATION (CHECK THE APPROPRIATE BOX)

OVERNIGHT ROOM RESERVATIONS WILL BE MADE FOR THE EVENINGS OF JUNE 19 & 20.

Kentucky Public Defenders*: (fee includes materials & meals)

- ☐ \$125, no room
- ☐ \$365, private single room
- ☐ \$245, Double Room (shared with another attendee)
- ☐ \$100, Investigator or Paralegal, no room
- ☐ \$270, Investigator or Paralegal, private single room

Criminal Defense Attorneys & Out-of-State Public Defenders (fee includes materials & meals)

- ☐ \$250, no room
- ☐ \$490, private single room
- ☐ \$370, Double Room (shared with another attendee)
- ☐ \$150, Investigator or Paralegal, no room
- ☐ \$320, Investigator or Paralegal, private single room

*** You are entitled to the Kentucky public defender rate if you are doing one or more conflict public defender cases in Kentucky. Appellate *of counsel* public defenders should contact the Post Trials Division of the Department of Public Advocacy to determine rates.**

I require: ☐ smoking room; ☐ non-smoking room;

NOTE: The only meal provided will be the Tuesday evening Awards Banquet, it will be buffet-style; which will accommodate the needs of vegetarians and those requiring low fat meals.

Due to a disability, do you need any special accommodations? ☐ No ☐ Yes

If yes, identify: _____

IF YOU WISH TO ATTEND THE AWARDS BANQUET ON TUESDAY NIGHT (\$30.00), PLEASE CHECK BELOW AND ADD THE AMOUNT TO YOUR REGISTRATION FEE.

☐ Awards Banquet @ \$30.00

☐ \$25 Late registration (after June 1)

**Other than Kentucky, we will be applying for CLE's in Ohio, Tennessee and Indiana.
For other states, you will need to apply individually.**

The Department of Public Advocacy does not discriminate on the basis of race, sex, religion, national origin, sexual orientation, age or disability in employment, provision of services and the admission of access to programs, services or activities. All materials will be provided in alternative format upon request.

DEPARTMENT OF PUBLIC ADVOCACY

100 Fair Oaks Lane, Ste. 302
Frankfort, KY 40601

PRESORTED STANDARD

U.S. POSTAGE PAID

LEXINGTON, KY

PERMIT # 1



Paid for by State Funds. KRS 57.375

OUR CONFERENCE THEMES AND PROGRAMS

Presentations topics include:

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- | | |
|-------------------------------------|-----------------------------------------------------------|
| ❖ Sentencing Advocacy | ❖ Ethics |
| ❖ Client Relationship Building | ❖ Juvenile Issues |
| ❖ Sex Offenses | ❖ Caselaw Review |
| ❖ Defending Crystal Meth Cases | ❖ DUI Hot Issues |
| ❖ Issues of Culture and Race | ❖ The State of Indigent Defense by
the Public Advocate |
| ❖ Litigating <i>Crawford</i> Issues | ❖ Mental Health Issues |
| ❖ Litigating <i>Brady</i> Issues | ❖ Appellate Litigation |
| ❖ DNA | ❖ Post Conviction Litigation |
| ❖ New Laws passed by Legislature | ❖ Death Penalty Litigation Trends |
| ❖ Digital Evidence | ❖ The Role of the Medical Examiner |
| ❖ Ethics of Media Relations | ❖ Investigation Skills |
| ❖ Recusal | |
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